

**Extension Activity and Travel Report To County Commissioners Court**

Name: Sami Hatley Title: CEA-AG/NR  
 County: Armstrong Month/Year: January, 2024

**Highlights for the Month:**

**4-H and Youth**

- 1/4-1/6: Sandhills Steer Show
- 1/8: 4-H Livestock Meeting
- 1/13: County Show Set Up
- 1/18-1/20: County Show
- 1/26-1/28: Fort Worth Lambs
- 1/29-2/2: Fort Worth Steer Show

**Professional Development**

- 1/23: Top O Texas Ag Conference

**Major Plans for Next Month:**

**February:**

- 2-4: San Angelo Lamb Show
- 6-9: San Antonio Gilt Show
- 7: Show Board Meeting
- 12-16: San Antonio Heifer Show
- 16-23: San Antonio Barrows & Steers
- 27: Spring Mini Ag Conference

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
1/1/24	OFF- News Years	-	3	-	-
1/2/24	Prep for major shows and county show	-	3	2	5
1/3/24	Show Board Meeting, office maintenance	-	3	2	12
1/4/24- 1/6/24	Sandhills Steer Show, had one member show a Hereford steer	-	4	3	8
1/8/24	4-H meeting (mandatory livestock show meeting)	-	4	2	45
1/9/24	Office maintenance	-	2	2	3
1/10/24	Prep for county show, went through banners	-	3	3	3
1/11/24	Worked on major passes, CC report, TAMED reports	-	2	2	4
1/12/24	Prep for county show set up	-	2	2	5
1/13/24	County Show Set Up	-	3	-	34
1/15/24	Sheared lambs & goats, Prep for county show	-	3	3	11
1/16/24	Prep for county show, shear lambs and goats	-	4	2	3
1/17/24	Funeral, sheared lambs & goats	-	2	2	7
1/18/24	County Show Weigh In	-	3	2	55

1/19/24	County Show	-	6	-	150
1/20/24	Show Dinner & Sale	-	4	-	180
1/22/24	Cleaned up activities building from show, prepped for conference	-	2	2	3
1/23/24	Top O Texas Conference in Pampa	88.8	2	2	35
1/24/24	Prep for fort worth, office maintenance	-	2	2	1
1/25/24	Submitted calf scramble applications	-	2	2	3
1/26/24	Prep for fort worth, fort worth lambs	-	2	4	3
1/29/24-1/31/24	Fort worth steer show	625.4	8	3	37
<b>TOTALS</b>		714.2	67	42	607

Office Visits: 42 Site Visits: 607 Phone Calls: 67 News Articles: 1

Newsletters: 1 Mileage: 714.2

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: 2/6/24

Signature: *Jami Hatley*

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**Fort Worth, Sandhills, Arizona & San Angelo**



